

**Second Baptist Church of Doylestown**  
**Bible Study Notes**  
**8-22-18**

**Revelation 19**

In Revelation chapter 19 the rejoicing over the fall of Babylon, described at the end of chapter eighteen, continues. John hears the multitude of heaven praising God for his victory over Babylon. In former visions John saw the saints suffering. Now they suffer no more.

**Threefold Hallelujah Over Babylon's Fall - Verses 1-10**

<sup>1</sup>After this I heard what sounded like the roar of a great multitude in heaven shouting: "Hallelujah! Salvation and glory and power belong to our God, <sup>2</sup>for true and just are his judgments. He has condemned the great prostitute who corrupted the earth by her adulteries. He has avenged on her the blood of his servants." <sup>3</sup>And again they shouted: "Hallelujah! The smoke from her goes up for ever and ever." <sup>4</sup>The twenty-four elders and the four living creatures fell down and worshiped God, who was seated on the throne. And they cried: "Amen, Hallelujah!" <sup>5</sup>Then a voice came from the throne, saying: "Praise our God, all you his servants, you who fear him, both great and small!" <sup>6</sup>Then I heard what sounded like a great multitude, like the roar of rushing waters and like loud peals of thunder, shouting: "Hallelujah! For our Lord God Almighty reigns. <sup>7</sup>Let us rejoice and be glad and give him glory! For the wedding of the Lamb has come, and his bride has made herself ready. <sup>8</sup>Fine linen, bright and clean, was given her to wear." (Fine linen stands for the righteous acts of God's holy people.) <sup>9</sup>Then the angel said to me, "Write this: Blessed are those who are invited to the wedding supper of the Lamb!" And he added, "These are the true words of God." <sup>10</sup>At this I fell at his feet to worship him. But he said to me, "Don't do that! I am a fellow servant with you and with your brothers and sisters who hold to the testimony of Jesus. Worship God! For it is the Spirit of prophecy who bears testimony to Jesus."

**19:1** Praise is the heartfelt response to God by those who love him. The more you get to know God and realize what he has done, the more you will respond with praise. Praise is at the heart of true worship. Let your praise of God flow out of your realization of who he is and how much he loves you.

**19:1-8** A great multitude in heaven initiates the chorus of praise to God for his victory (19:1-3). Then the 24 elders (identified in the note on 4:4) join the chorus (19:4). Finally, the great choir of heaven once again praises God—the wedding of the Lamb has come (19:6-8). See Matthew 25:1-13 where Christ compares the coming of his kingdom to a wedding for which we must be prepared.

**19:7-8** This is the culmination of human history—the judgment of the wicked and the wedding of the Lamb and his bride, the church. The church consists of all faithful believers from all time. The bride's clothing stands in sharp contrast to the gaudy clothing of the great prostitute of 17:4 and 18:16. The bride's clothing represents the righteous acts of God's holy people. These righteous acts are not religious deeds done by believers to their merit, but they reflect the work of Christ to save us (7:9, 14).

**19:10** The angel did not accept John's homage and worship because only God is worthy of worship. Like John, it would be easy for us to become overwhelmed by this prophetic pageant. But Jesus is the central focus of God's revelation and his redemptive plan (as announced by the prophets). As you read the book of Revelation, don't get bogged down in all the details of the awesome visions; remember that the overarching theme in all the visions is the ultimate victory of Jesus Christ over evil.

### **The Heavenly Warrior Defeats the Beast - Verses 11-21**

<sup>11</sup> I saw heaven standing open and there before me was a white horse, whose rider is called Faithful and True. With justice he judges and wages war. <sup>12</sup> His eyes are like blazing fire, and on his head are many crowns. He has a name written on him that no one knows but he himself. <sup>13</sup> He is dressed in a robe dipped in blood, and his name is the Word of God. <sup>14</sup> The armies of heaven were following him, riding on white horses and dressed in fine linen, white and clean. <sup>15</sup> Coming out of his mouth is a sharp sword with which to strike down the nations. "He will rule them with an iron scepter." "He treads the winepress of the fury of the wrath of God Almighty." <sup>16</sup> On his robe and on his thigh he has this name written: KING OF KINGS AND LORD OF LORDS. <sup>17</sup> And I saw an angel standing in the sun, who cried in a loud voice to all the birds flying in midair, "Come, gather together for the great supper of God, <sup>18</sup> so that you may eat the flesh of kings, generals, and the mighty, of horses and their riders, and the flesh of all people, free and slave, great and small." <sup>19</sup> Then I saw the beast and the kings of the earth and their armies gathered together to wage war against the rider on the horse and his army. <sup>20</sup> But the beast was captured, and with it the false prophet who had performed the signs on its behalf. With these signs he had deluded those who had received the mark of the beast and worshiped its image. The two of them were thrown alive into the fiery lake of burning sulfur. <sup>21</sup> The rest were killed with the sword coming out of the mouth of the rider on the horse, and all the birds gorged themselves on their flesh.

**19:11** The name "Faithful and True" contrasts with the faithless and deceitful Babylon described in chapter 18.

**19:11-21** John's vision shifts again. Heaven opens, and Jesus appears—this time not as a Lamb but as a warrior on a white horse (symbolizing victory). Jesus came first as a Lamb to be a sacrifice for sin, but he will return as a conqueror and king to execute judgment (2 Thessalonians 1:7-10). Jesus' first coming brought forgiveness; his second

will bring judgment. The battle lines have been drawn between God and evil, and the world is waiting for the King to ride on to the field.

**19:12** Although Jesus is called "Faithful and True" (19:11), "Word of God" (19:13), and "KING OF KINGS AND LORD OF LORDS" (19:16), this verse implies that no name can do him justice. He is greater than any description or expression the human mind can devise.

**19:15** This scene provides a graphic display of the wrath of God. It shows God's anger and judgment against sin and against those who have constantly rejected Christ as the means of forgiveness and reconciliation. God's wrath exists alongside his mercy. In each generation, there must be balanced preaching and teaching about God's grace and his anger against sin.

In our day, however, teaching about God's love and tolerance have become so predominant that God's anger seems to be mythical. Such a portrayal of God hardly warns people away from sin. Teaching about God's wrath may be watered down by some, but it is nevertheless real and will be terrible for those who have steadfastly refused him (1 Thessalonians 1:10). In your study and teaching, do not emphasize God's mercy to the exclusion of his wrath.

**9:16** This title indicates our God's sovereignty. Most of the world is worshiping the beast, the Antichrist, whom they believe has all power and authority. Then suddenly out of heaven ride Christ and his army of angels—the "KING OF KINGS AND LORD OF LORDS" His entrance signals the end of the false powers.

**19:17** This "great supper of God" is a grim contrast to the wedding supper of the Lamb (19:9). One is a celebration; the other is devastation.

**19:19-21** The battle lines have been drawn, and the greatest confrontation in the history of the world is about to begin. The beast (the Antichrist) and the false prophet have gathered the governments and armies of the earth under the Antichrist's rule. The enemy armies believe they have come of their own volition; in reality, God has summoned them to battle in order to defeat them. That they would even presume to fight against God shows how their pride and rebellion have distorted their thinking. There really is no fight, however, because the victory was won when Jesus died on the cross for sin and rose from the dead. Thus, the evil leaders are immediately captured and sent to their punishment, and the forces of evil are annihilated.

**19:20** The fiery lake of burning sulfur is the final destination of the wicked. This lake is different from the Abyss (bottomless pit) referred to in 9:1. The Antichrist and the false prophet are thrown into the fiery lake. Then their leader, Satan himself, will be thrown into that lake (20:10), and finally death and Hades (20:14). Afterward, everyone whose name is not recorded in the book of life will be thrown into the fiery lake (20:15).